

## ANNUAL CHILD SAFE & MEMBER PROTECTION DECLARATION

On <u>15/08/2022</u> [DATE] the Committee of the <u>East Sandringham Cricket Club Inc</u> endorsed:

- (print Club, Centre or Association name)
- the Cricket Victoria 2022 Member Protection Policy (MPP); and
- <u>Australian Cricket's Policy for Safeguarding Children and Young People and the Looking after our Kids Code of</u> <u>Behaviour (Child Safe Policies – currently being updated).</u>

Minutes are attached confirming this endorsement and we hereby declare that our organisation will meet the expectations outlined in the above policies.

This includes the legislated Victorian 11 Child Safe Standards (from 1 July 2022):

- 1) **Establish** a culturally safe environment in which the diverse and unique identities and experience of Aboriginal Children and Young People are respected and valued
- 2) Embed Child Safety and Wellbeing in organisational leadership, governance and culture
- 3) **Empower** Children and Young People so that they know their rights, participate in decisions affecting them and are taken seriously
- 4) Inform and engage families in respect to child safety and wellbeing
- 5) **Ensure** that equity & diversity is upheld through our policies and practices
- 6) **Engage** volunteers and officials to ensure that they are suitable to work with Children and Young People
- 7) Handle complaints and concerns promptly, thoroughly and with a child focused approach
- 8) **Educate** volunteers, staff (if applicable) and officials in consultation with Cricket Victoria and Cricket Australia to provide them with the knowledge and skills to keep Children and Young People safe
- 9) Promote the safety & wellbeing of Children and Young People through physical and online environments
- 10) Review and improve our child safe policies, procedures, and practices regularly
- 11) Role model behaviour and actions documented in policies, procedures and practices guiding how our organisation is safe for Children and Young People

To meet the above MPP and Child Safe expectations, the Club / Association / Centre will:

- 1) <u>Commit:</u>
  - a. Discuss & sign this declaration as a committee to formally **endorse** our Child Safe and Member Protection commitments. See Minutes attached.
  - b. **Promote** this declaration widely through the club network eg. adding this signed declaration to our website / social media, sending to our email database, displaying in clubrooms etc.
  - c. **Appoint** a Child Safety Officer and promote their details to families / members.
- 2) <u>Implement</u> Regular discussion occurs and actions are taken to meet the above 11 Child Safe Standards (Note CV's webpages and resources are being updated to support you).
- 3) <u>Learn & Embed</u> Continuously learn to build a welcoming, safe and inclusive culture in our organisation through:
  - a. discussions with Children & Young People, families and adults involved in our organisation;
  - b. education through awareness workshops and resources provided; and
  - c. regular committee and broader reviews of our policies, procedures and practices.



## **DECLARATION DETAILS**

## Club/Association/Centre - East Sandringham Cricket Club Inc.

| 1. | Our Child Safe Officer is _ | Emily Ramsden | [NAME] available at | emily@noosasurf.com |
|----|-----------------------------|---------------|---------------------|---------------------|
|    | [MOBILE No.] and            | 0412 990 182  |                     | [EMAIL ADDRESS]     |

2. The **webpage** and/or **social media pages** on which we will promote the MPP and Child Safe Policies are:

| Webpage 1           | <br>www.escc.com.au |
|---------------------|---------------------|
| Webpage 2           | <br>                |
| Social Media Site 1 | <br>                |
| Newsletter          | <br>September 2022  |

3. We ATTACH Minutes of our Meeting endorsing the MPP and Child Safe Policies.

## Signed on behalf of the Association / Club / Centre

|                 | Committee    | of | East Sandringham Cricket Club Inc.       |
|-----------------|--------------|----|--|
|                 |              |    | (print Club, Centre or Association name) |
| Signature:      |              |    |  |
| Print name:     | Greg Miller  |    |  |
| Contact number: | 0413 201 957 | ,  |  |

Date: <u>15 / 08 / 2022</u>